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**5 SEM TDC PSC M 2**

**2 0 2 1**

( March )

**POLITICAL SCIENCE**

( Major )

Course : 502

**( Indian Political Thought )**

Full Marks : 80

Pass Marks : 32/24

Time : 3 hours

*The figures in the margin indicate full marks  
for the questions*

1. Select the correct option/Answer the following : 1×8=8
  - (a) Who wrote the book, *Glimpses of World History*? (M. K. Gandhi/J. P. Narayan/Jawaharlal Nehru)
  - (b) According to Kautilya, how many numbers of persons associated with the process of law including the King?  
(7/6/1)

- (c) Write one suggestion given by Ambedkar to ideal society.
- (d) Which type of democracy did J. P. Narayan advocated for?
- (e) The Great Scripture of Buddhism is *Mahabharata/Tipitaka/Ramayana*.
- (f) Satya Sodhak Samaj was established in the year 1871/1872/1873.
- (g) Which book of Ruskin influenced Gandhi most?
- (h) Muhammad Iqbal believed in separation of religion from politics. (Yes/No)
2. Write on the following (**within 150 words** each) : 4×4=16
- (a) Duties of a ruler according to Buddhism
- (b) Muhammad Iqbal's views on Nationalism
- (c) Jawaharlal Nehru's views on Secularism
- (d) J. P. Narayan's concept of Sarvodaya

( 3 )

Answer the following questions (**within 500 words** each) :

3. Critically discuss the State policies as mentioned by Kautilya. 12

Or

Write the meaning of moral law according to Buddha. Discuss the features of moral law.

4+8=12

4. Critically discuss Savarkar's 'Two-Nation theory'. 11

Or

Discuss the contributions of Muhammad Iqbal to Indian political thought. 11

5. What is Satyagraha? Discuss Gandhi's concept of Satyagraha. 4+7=11

Or

"Nehru was the main exponent of planned economy." Discuss the statement with your own assessment. 11

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6. Critically examine Jyotiba Phule's political philosophy in the context of reformation of Hindu Castism. 11

Or

Discuss Ambedkar's contribution to social reform. 11

7. What do you mean by Total Revolution? Discuss J. P. Narayan's concept of Total Revolution. 4+7=11

Or

Critically discuss M. N. Roy's ideas on Radical Humanism. 11

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